

Monday, September 28, 2015 - Who is the pope?

There are no kind words which will ever be written or spoken by me as it relates to the Satan inspired role called "pope." The doctrine of the apostolic superiority of Peter, and the papal authority supposedly derived from the Lord's apostle, is the very foundation of Roman Catholicism.

History proves the arrogance and heretical nature of this supposed position of authority. Statements made by pope Innocent III (1198-1216) who wrote: "For the pope holdeth place on earth, not simply of a man but of the true God." (1 Book of Gregory 9 Decret. c.3) or when the Lateran Council addressing pope Julius II in an oration delivered by Marcellus said: "...thou art finally another God on earth." (Council Edition. Colm. Agrip. 1618). The following is the official description of the installation of a pope: "He is borne in the pontifical chair, and is placed on the High Altar, a spot consecrated by the actual presence of the body, blood, soul and divinity of a living Christ. He sits on the High Altar, using it as his footstool, and enthroned as King; he is adored as a God in the same manner as is the consecrated wafer, adored by the Cardinal Princes, who kiss HIS FEET WHICH REST ON THE ALTAR OF THE SUPREME. He sits in the Temple of God, showing himself as if he were God."

These are just a few of many "descriptions" offered throughout the last 1,800 years to describe the fraudulent leader of the religious group which is leading billions of people to the gates of hell.

Wayne Jackson correctly reasoned when Paul penned his epistle to the saints in the city of Rome (around A.D. 56), though he sent personal greetings to and mentioned more than twenty people (Romans 16), he never once referred to the "Holy Father," who was supposedly occupying the papal chair in that city. A strange circumstance indeed if the claims of Catholicism are true.

Moreover, toward the end of his ministry, Paul spent two years under house arrest in Rome. How odd that the divine record (Acts 28) makes no mention of any association with the "pope." This is especially significant in light of the fact that inspiration mentions a brief, fifteen-day trip that Paul made to Jerusalem during which time he saw Peter (Galatians 1:18). And yet, two years in the same city with the "pontiff" and not a word about it!

Does the leader of the catholic religion have any affiliation with God? Absolutely not! But he should be described as the leader of Satan's cause here on earth.